# Some Kam-Tai loan-words in Mon-Khmer languages

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In the past, many Tai-Kadai loan-words in Mon-Khmer languages in Yunnan have been considered to have come from the Dai language, as Mon-Khmer peoples have been living together with Dai people for a long time. But according to our recent investigations these Mon-Khmer languages have borrowed not only from Dai but also from other Kam-Tai languages such as Zhuang, Dong (Kam), Shui, Li and others, who do not inhabit the same area as these Mon-Khmer peoples. So these non-Dai loan-words are of great value in studying the relationships between Mon-Khmer and Kam-Tai in the past. This paper examines the origin of some of the loan-words found in Wa, Bulang, De'ang and Khmu, Mon-Khmer languages spoken in the southwest border areas of Yunnan.

Many of the words cited are common Tai-Kadai etyma, but the specific source of these borrowings is not the neighboring Dai but other more geographically distant languages. A few could possibly have originated in Mon-Khmer and been borrowed into Tai-Kadai.

#### 1. Kam-Tai loan-words in Wa

The Wa dialects cited include Aishuai, Nanqian, Menggong, and Masan. The Kam-Tai sources include Zhuang (Du'an, Mashan, Longzhou, Guixian, Wuming dialects), Li, Shui, Dong, and Mulao. The Dai semantic equivalent is included for comparison.

Wa	gloss	apparent source		Dai equiv.
rəm (Aishuai) mun (Nanqian)	'water' 'ditch'	ram <sup>4</sup> mພສ <sup>1</sup>	Du'an, Mashan Zhuang Mashan Zhuang	nam <sup>4</sup> hɔŋ <sup>6</sup>
gon (Aishuai)	'mountain'	koŋ <sup>1</sup> pja <sup>1</sup>	Mashan Zhuang	doi <sup>1</sup>
go? (Menggong) kin (Menggong)	'paddy' 'ginger'	ko:k <sup>7</sup> khin <sup>1</sup>	Mashan Zhuang Longzhou Zhuang	xiŋ <sup>1</sup>
ry (Aishuai)	'boat'	ru <sup>2</sup>	Mashan Zhuang	hə <sup>2</sup>
ro (Menggong) krup (Aishuai)	'leak' 'overtake'	ro <sup>6</sup> krap <sup>7</sup>	Mashan Zhuang Guixian Zhuang	ho <sup>6</sup> xap <sup>7</sup>
<sup>?</sup> ot (Aishuai)	'mop'	?ut <sup>7</sup>	Mashan Zhuang	tset <sup>8</sup>
liaŋ (Aishuai)	'herd'	laŋ <sup>6</sup>	Mashan Zhuang	poi <sup>5</sup>

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klau (Aishuai)	'mix'	klaru <sup>4</sup>	Wuming Zhuang	$xon^2$
piw (Masan)	'feel'	pw <sup>2</sup>	Mashan Zhuang	
tup (Aishuai)	'hit'	tup <sup>8</sup>	Mashan Zhuang	ti <sup>1</sup>
tçut (Aishan)	'weak'	çut <sup>7</sup>	Mashan Zhuang	tsaŋ <sup>1</sup>
pun pian (Aishuai)	'butterfly'	phon <sup>3</sup>	phem <sup>5</sup> Tongshi Li	karp <sup>9</sup> bə <sup>3</sup>
?a mwan (Masan)	'ghost'	mam <sup>1</sup>	Shui	phi <sup>1</sup>
pun (Menggong)	'fly'	pən <sup>3</sup>	Dong	
tauk (Masan)	'pull'	da:k <sup>7</sup>	Shui	twt <sup>8</sup>
ket (Menggong)	'bite'	kit <sup>10</sup>	Dong	xop <sup>7</sup>
kum (Aishuai)	'keep in mouth'	ka:m <sup>2</sup>	Wuming Zhuang	$um^1$
hap (Menggong)	'drink'	hyop <sup>7</sup>	Mulao	kin <sup>1</sup>
lok (Masan)	'boil'	la:k <sup>9</sup>	Dong	fat <sup>8</sup>
tho? (Menggong)	'little'	to <sup>2</sup>	Tongshi Li	noi <sup>4</sup>

## 2. Kam-Tai loan-words in De'ang

The De'ang dialects cited include Chayejing, Nannu, Namhu, and Xiaochanggou. The Kam-Tai sources include Zhuang (Longzhou, Liujiang, Donglan, Mashan, Wuming dialects), Dong, Mulao, Maonan, and Shui; Gelao is a little more distantly related.

De'ang	gloss	apparent so	ource	Dai equiv.
la kau <sup>51</sup> (Chayejing)	'rice'	khau <sup>3</sup>	Longzhou Zhuang	xau <sup>3</sup>
zw (Nannu)	'look'	<b>z</b> w	Liujiang Zhuang	jem <sup>3</sup>
lui? (Namhu)	'bad'	lwi <sup>4</sup>	Donglan Zhuang	hari <sup>4</sup>
no (Xiaochanggou)	'big'	ŋo <sup>3</sup>	Mashan Zhuang	laŋ <sup>1</sup>
răn (Namhu)	'bamboo'	yuan <sup>13</sup>	Gelao	mai <sup>4</sup> bo <sup>1</sup>
kloi <sup>51</sup> (Chayejing)	'banana'	kloi <sup>3</sup>	Wuming Zhuang	koi <sup>3</sup>
kok <sup>55</sup> khyi <sup>55</sup> (Chayejing)	'son-in-law'	luk <sup>8</sup> khəi <sup>1</sup>	Longzhou Zhuang	luk <sup>8</sup> xəi <sup>1</sup>
khěk (Namhu)	'guest'	khek <sup>7</sup>	Longzhou Zhuang	xek <sup>9</sup>
phup <sup>51</sup> (Chayejing)	'lungs'	pup <sup>9</sup>	Dong	pət <sup>9</sup>
san <sup>55</sup> (Chayejing)	'thread'	sam <sup>5</sup>	Dong	mai <sup>1</sup>
ton (Namhu)	'cook'	tuŋ	Dong, Mulao, Maonan	tum <sup>3</sup>
yăn <sup>51</sup> (Chayejing)	'red'	ha:n <sup>3</sup>	Shui	den <sup>1</sup>

(The initial consonant  $\gamma$  is the ancient form of h in Shui.)

# 3. Kam-Tai loan-words in Bulang

The Bulang dialects cited include Gantang, Pangpin, and Man'e. The Kam-Tai sources include Zhuang (Mashan, Longzhou, Yong Nan Tuyu, Yong'an, Sanjiang, and Wuming dialects), Li (Tongshi and Baoding dialects), Buyi, Shui, Dong, and Maonan.

Bulang	gloss	apparent source		Dai equiv.
khw <sup>51</sup> (Gantang) kho <sup>35</sup> (Gantang). liat <sup>51</sup> (Pangpin) dwn (Man'e). mak <sup>31</sup> (Pangpin)	'eggplant' 'neck' 'rest' 'stand'	kw <sup>2</sup> ko <sup>2</sup> ?i:t <sup>7</sup> dwn <sup>1</sup> mak <sup>7</sup>	Mashan Zhuang Longzhou Zhuang Buyi Mashan Zhuang Yang Nan Turu	maik <sup>9</sup> xə <sup>1</sup> xo <sup>2</sup> sau <sup>2</sup> hɛŋ <sup>2</sup> tsun <sup>5</sup> fan <sup>2</sup>
?a? <sup>31</sup> (Man'e) kheu <sup>35</sup> (Man'e) lok <sup>33</sup> (Gantang)	'chop'  'able'  'green'  'monkey'	?ak <sup>7</sup> kheu <sup>1</sup> nok <sup>7</sup>	Yong Nan Tuyu, Yong'an, Sanjiang Zhuar Wuming Zhuang Longzhou Zhuang Tongshi Li	

(The initial Bulang consonant 1 corresponds to Li n.)

?u <sup>51</sup> (Pangpin)	'person'	?u <sup>2</sup> ?a:u <sup>1</sup>	Baoding Li	kun <sup>2</sup>
khau <sup>33</sup> (Gantang)	'enter'	khau <sup>3</sup>	Longzhou Zhuang	xau <sup>3</sup>
kho <sup>55</sup> (Gantang)	'wait'	ka <sup>3</sup>	Dong, Shui, Maonan	tha <sup>3</sup>
khe <sup>35</sup> (Man'e)	'do'	he <sup>4</sup>	Shui	het <sup>8</sup>

(The initial consonant kh is the ancient form of modern h in Shui.)

na <sup>55</sup> (Gantang)	'eat'	na <sup>4</sup>	Maonan	kin <sup>1</sup>
tap <sup>13</sup> (Pangpin)	'kick'	tarp8	Maonan	thi <sup>4</sup>
lok <sup>55</sup> (Gantang)	'black'	lo:k <sup>7</sup>	Baoding Li	dam <sup>1</sup>

### 4. Kam-Tai loan-words in Khmu

The Khmu dialects cited include Manmai and Nanqian. The Kam-Tai sources include Zhuang (Wuming, Mashan, Longzhou dialects), Li, Shui, Dong, Mulao, and Maonan.

Khmu	gloss	apparent so	urce	Dai equiv.
plĭŋ (Manmai)	'leech'	pliŋ <sup>1</sup>	Wuming Zhuang	
ka (Nanqian)	'orphan'	ka <sup>4</sup>	Mashan Zhuang	luk <sup>3</sup> kăm <sup>5</sup> pha <sup>4</sup>
khui (Nanqian)	'ride'	khui <sup>5</sup>	Longzhou Zhuang	xi <sup>5</sup>
plup (Nanqian)	'bamboo hat'	klap <sup>7</sup>	Wuming Zhuang	
nak (Manmai)	'otter'	na:k <sup>8</sup>	Longzhou Zhuang	bon <sup>3</sup>
phai (Manmai)	'cotton'	phari <sup>3</sup>	Longzhou Zhuang	
(ba?) paŋ (Nanqian)	'peach'	(tui <sup>1</sup> ) paŋ <sup>1</sup>	Dong	ma:k <sup>9</sup> xɔŋ <sup>5</sup>
kăm (Manmai)	'arrow'	kham <sup>3</sup>	Dong	pwn <sup>1</sup>
păn (Manmai)	'allot'	pan <sup>1</sup>	Zhuang	ben <sup>5</sup>

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kham (Manmai, Nanqian)	'stride'	kha:m <sup>3</sup>	Longzhou Zhuang	
mian (Nanqian)	'be'	man <sup>1</sup>	Li	pin <sup>1</sup>
rap (Nanqian)	'shoulder'	rap <sup>7</sup>	Mashan Zhuang	harp9
něp (Nanqian)	'close one's eyes'	n-ěp	Dong Zhuang	lap <sup>7</sup>
dip (Nanqian)	'sew'	tip <sup>7</sup>	Shui	jep <sup>7</sup>
pěŋ (Nanqian)	'shoot'	peŋ <sup>5</sup>	Dong	jw <sup>2</sup>
ten (Manmai)	'trample'	tan <sup>4</sup>	Shui	jem <sup>6</sup>
kěm (Nanqian)	'salty'	kim <sup>2</sup>	Longzhou Zhuang	tsim <sup>2</sup>
săt (Nanqiang)	'wear'	tshat <sup>7</sup>	Li	nuŋ6
khep (Nanqian)	'narrow'	kap <sup>8</sup>	Wuming Zhuang	tsom <sup>4</sup>
ŋap (Manmai)	'yawn'	ŋap <sup>7</sup>	Maonan	hau <sup>1</sup>
lak (Manmai)	'cheat'	luk <sup>7</sup>	Mulao	jo <sup>4</sup>

#### 5. Conclusion

Three points may be noted concerning the Mon-Khmer words borrowed from Kam-Tai languages: (1) there is a large number of them; (2) they involve a wide range of languages (all of the Kam-Tai languages); (3) they retain a lot of ancient initial Tai-Kadai consonants and clusters, such as g, d, kl, pl, y, kh, r...

According to what we have shown above, we may reasonably conclude that Mon-Khmer peoples have moved widely in Kam-Tai areas (including Guangxi, Guangdong, Hainan, Hunan, Guizhou and Yunnan) in the past. They were in contact with the ancestors of Kam-Tai people whose offspring consist of such ethnic groups as the Zhuang, Buyi, Dai, Thai, Lao, Dong, Shui, Mulao, Maonan, Li, etc. today. The mutual contacts among these peoples must have led to the mutual influence among their languages.

In addition, we may also see traces of the evolution of some speech sounds in Kam-Tai, as Mon-Khmer languages retain many ancient words from Kam-Tai. For example, h or x in modern Kam-Tai, from ancient Kam-Tai \*kh, are pronounced kh in Mon:

Mon	Dai	Zhuang (Wuming)	Meaning
khěk	xuk <sup>9</sup>	hek <sup>7</sup>	'guest'
kho <sup>35</sup>	$xo^2$	$ho^2$	'neck'
kheu <sup>35</sup>	xeu <sup>1</sup>	heu <sup>1</sup>	'green'
khau <sup>33</sup>	xau <sup>3</sup>	hau <sup>3</sup>	'enter'
khui	xi <sup>5</sup>		'ride'
kham	$xam^3$	ham <sup>3</sup>	'stride'

Mon-Khmer languages have h or x in their own phonological systems, which they could have used in the words borrowed from Kam-Tai languages. The reason why they used kh instead of h or x may be that the words borrowed from Kam-Tai languages had a kh initial consonant but not h or x in ancient times.

Accordingly, we may infer that the course of evolution of \*kh in Kam-Tai was:  $kh\rightarrow x/h$ . This gives us an important law of speech development in Kam-Tai languages, i.e, the aspirated velar plosive may fricativize in the course of its evolution.

Received: 18 December 1996

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