

## The Khmu cycles of 60 days and 60 years

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Since 1972 a group of researchers from several departments at Lund University, Sweden, have been studying the Khmu people. The purpose is to give a comprehensive picture of a farming society of an age-old type, and the research therefore includes language, culture in the form of, for instance, folklore, music and religion, and descriptions of the village and village life.

Special attention has been paid to food acquisition, and a detailed description of the Khmu lunisolar calendar and its use during the agricultural year is given in our book *The Khmu Year; Its Lore and Music*.<sup>1</sup> Also the principles for the 60-cycle are described and the good and bad days within the cycle are listed, because these are so very important for the life and the work in the traditional villages.

The 60-cycle which designates both years and days runs parallel with and is independent of the calendar in much the same way as the 7-day week which is influenced neither by the month nor by the year of the Western calendar.

People living in the traditional villages keep both the names of the years and the days in mind. In a village everybody knows that the most strongly tabooed days are *Sii-Káa-Séø*, the day when the smaller *Wáan* passes, and *Sii-Dáp-Séø*, the day when the bigger *Wáan* passes, and that on these two days one may not undertake work of any kind, except hunting and fishing.

The cycles are easily forgotten, however, when the villagers move out of the traditional villages. At present there is a veritable exodus from the mountain villages in northern Laos, and the villagers resettle mainly in the lowlands. Consequently very many of the old customs have been forgotten, and as would be expected, there is great uncertainty about 60-cycle.

In order to find the correct relation between the 60-day cycle and the Western calendar one needs to find out the corresponding date of just one single day. The people living in the cities no longer know what day it is according to the 60-day cycle and when they are asked, they either say that they are unable to remember what day it is or they give different information.

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<sup>1</sup> Lindell, Kristina, Håkan Lundström, Jan-Olof Svantesson and Damrong Tayanin: *The Kammu Year; Its Lore and Music, Studies in Asian Topics No. 4*, Scandinavian Institute of Asian Studies, Curzon Press, London (1982).

During a visit to Laos in 1991, however, Damrong Tayanin met people from several villages in the north and they were all agreed on the name of both the year and the day. Their information was taken to be normative and Damrong Tayanin built up a calendar on his computer. The tables given in this article are print outs from this calendar.

In the tables the names of the days are given not only in the transcription used for Yùan Khmu but also in Khmu script using the Lao alphabet. This script was worked out in cooperation between Jan-Olof Svantesson, Damrong Tayanin and two Lao researchers from the Committee of Social Sciences in Vientiane, Thongpeth Kingsada and Somseng Xayavong.

As is described in the Khmu Year, the days and years within the 60-cycle are counted and named by means of two series of 'cyclical words':

#### First series (mìi or pī)

1. Káap
2. Dáp (Ràp)
3. Rwàay
4. Mèŋ
5. Plák
6. Kát
7. Kót
8. Rùan
9. Tóo (Táw)
10. Káa \*

#### Second series (dóok mìi or dóok pī)

1. Céə
2. Plóo (Pláw)
3. Nii
4. Móo (Máw)
5. Síi
6. Séə
7. Snáa
8. móo
9. Sén (Sán)
10. Ràw
11. Sét (Sát)
12. Kèə

The days and years are numbered successively by means of combinations of one word from the first and one word from the second series. A cycle of 60 terms is thus obtained.

When these terms are written down and numbered, one has to start somewhere, and call one of the terms number one. As the Khmu see it, however, the cycle has no beginning or end, and they do not number the terms. The choice of *káap-céə* as the first one is the result of comparison with the corresponding Chinese 60-cycle, and is completely arbitrary from the Khmu point of view.

To remember all the sixty combinations of these two series is a feat of memory of which not everybody is capable. Most people do not memorize the second series at all, but everybody knows the first series. With the prefix *síi-* attached to each term they function as names of the days of the 10-day week which is thus given as

Síi Káap  
Síi Ràp

Sii Rwàay  
 Sii Mèñ  
 Sii Plék  
 Sii Kát  
 Sii Kót  
 Sii Rùaŋ  
 Sii Tóo

### **Good and bad days**

It is the twelve *dóok mi* terms rather than the ten *mi-terms* that are of importance in prognosticating the success or failure of an undertaking on a particular day.

Some specific significance is attached to each *dóok mi*, and the suitability of the day to undertake a certain kind of work is judged in relation to this. It is in the nature of prognostication that there are no hard and fast rules involved. The proscriptions serve as guidelines, but in the end one actually has to resort to one's own judgment.

#### 1. Céa Day of things female, of beginning.

Céa is good for all kinds of work except for things that should come to an end or go away.

#### 2. Plóo Day of emptiness and vacancy.

*Plóo* is not suited for beginning work in the fields or for harvest, as the result would be empty husks and thus empty baskets and barns. A house should not be built on *plóo*, as it would remain empty. On the contrary *plóo* is good for trap-making. That a trap is "empty" means that the trigger has moved.

#### 3. Nii Day of fear and respect.

Nii is good for most kinds of work. No traps are made on *Nii*, however, as animals would fear the traps and not go into them. On the other hand the day is suited for making scarecrows and clappers for scaring animals away. For *tóo-Nii* see the section on *wáaŋ* below.

#### 4. Móo Day of pots.

Every kind of work may be undertaken. Especially work with traps will be successful, as the pots will be filled with meat.

#### 5. Síi Day of security and quietude.

Síi is suited for beginning the work in the fields or the harvest. If such work is initiated on *síi* the evil spirits will stay away from the field. The day is ill-suited for making traps, as the animals will stay away from them and not get caught.

6. Sáə Day of things obvious, big and cursed.

Sáə is unsuited for almost all kinds of work but good for trap-making and hunting. On sáə days the master and mistress of the house should not raise their hands above shoulder height on any account, not even to wash their hair. Sacrifices to the spirits of the dead are put on a shelf high up on the wall, and should these two people who are in charge of the sacrifices raise their hands, the spirits may perceive of it as a promise of sacrificial food.

7. Sqáa Day of blood.

Sqáa is excellent for making traps and for hunting, as the trap or rifle will taste the blood of the prey. The day is ill-suited for building houses. When a person is seriously ill a buffalo is sacrificed to strengthen his soul, and some blood is smeared on different parts of the house. If the house were built on sqáa it would require the tasting of buffalo blood very often. It is possible to arrange a wedding on sqáa, and it is suitable to kill a buffalo to cure an ill person.

8. Mòt Day of ants and termites, of coming to an end.

Mòt is good for making traps, as there will be plenty of prey for the ants to take part of. It is good to burn a field as all the waste will burn out completely and leave a good layer of fertile ashes. On the other hand, one should not begin to harvest or to coat parts of the rice barn with blood. If this is done the rice will be used up prematurely.

9. Sén Day of long lasting.

Sén is excellent for beginning the harvest, as the rice will then last for a long time. It is unsuitable for travel, as it would take too long a time to reach the destination. Should somebody fall ill on sén, his illness will last for a long time.

10. Ràw An ordinary day.

Any work may be undertaken.

11. Sát Day of animals.

Any work may be undertaken.

12. Kèə Day of ending, of passing by.

Kèə is well suited for coating the knee-caps with blood in order to drive away bad luck. If this rite is performed on kèə, bad luck will come to an end and pass away for a long time.

Only two of the *mìi* designations have similar general significance. Perhaps the significance of the other *mìi* have been forgotten. It seems, however, more likely that these two are more recent additions. With the exception of *rwáay* and *káa* there are no restrictions as to the work that may be undertaken.

13. *Rwàay* Day of the village.

*Rwàay* is not suited for work either on the rice fields or in the gardens for pepper, tobacco and tea. One should not build a house on that day. Wine may not be prepared, nor may a party be given. Domestic animals may not be sold outside the village, nor may they be slaughtered, because they belong to the spirit of the village. On the other hand it is allowed to fish, make traps and hunt.

In years when sacrifices to the spirit of the village are offered the rites are undertaken on *rwàay*.

14. *Káa* Day of the country.

No kind of work may be undertaken except the making of traps. It is important that no domestic animals be sold outside the village. This taboo on selling animals is especially strong on *Káa-Séə* days.

It should be noted that it is only the initiation of a work that is prohibited. Once a work is begun it may continue whether the following days are regarded as suitable for this kind of work or not.

As is obvious from the rules above, hunting by traps is quite important in Khmu economy.<sup>2</sup> However, the importance of the traps is exaggerated in the rules. It would seem as if they meant more than even the swidden field agriculture, which is the cornerstone of the economy.

This distortion no doubt arises from the difficulty in memorizing every specific rule pertaining to all kinds of work. Here the making of traps comes in as a simple rule of thumb.

Traps are instruments of death and destruction and are therefore made on *bad* days. If only one is able to memorize the days suitable for trap-making one also knows which days are ill-suited for initiating greater undertakings in service of the family and the village. This is not a completely reliable rule, as can be seen above, but if one should forget the details, one would not err very much if one refrained from bigger undertakings on days when traps may be made.

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<sup>2</sup> See Tayanin, Damrong and Kristina Lindell: *Hunting and Fishing in a Kammu Village*, Studies in Asian Topics, no. 14. Scandinavian Institute of Asian Studies: Curzon Press, London (1991).

## The 60-day cycle for the years 1994 and 1995

July, Dian 8 Pii Kaa-Raw 1993, ກ່ລະກິຕ

ທີ່	ຈັນ	ຄານ	ພູມ	ພະຫຼັກ	ສຸກ	ສັງ
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
4 ຮັບ-ຮວ	5 ຮະວາປ-ເສັຕ Rwàay-Sét	6 ນົມົງ-ເຄີ Mèñg-Kéø	7 ປະລິກ-ເຈີ Plák-Cáø	8 ກົດ-ປຳ Kát-Pláø	9 ກິຕ-ບີ Kót-Níi	10 ຮອງ-ຫມໍ Rùan-Mró
11 ຕໍ່-ສື Tóø-Síi	12 ກາ-ສື Káa-Séø	13 ກາປ-ສະງາ Káap-Sñáa	14 ຮັບ-ມິຕ Ràp-Mót	15 ຮະວາປ-ເສັນນົມົງ-ຮັວ Rwàay-Sén Mèñg-Ràw	16 ມິຕ-ນົມົງ-ຮັວ Mèñg-Ràw	17 ປະລິກ-ເສັຕ Plák-Sét
18 ກິຕ-ເຄີ Kát-Kéø	19 ກິຕ-ເຈີ Kót-Cáø	20 ຮອງ-ປຳ Rùan-Pláø	21 ຕໍ່-ບີ Tóø-Níi	22 ຮອງ-ຫມໍ Káa-Mró	23 ກາປ-ສື Káap-Síi	24 ຮັບ-ສື Ràp-Séø
25 ຮະວາປ-ສະງານົມົງ-ມິຕ Rwàay-Sñáa Mèñg-Mót	26 ປະລິກ-ເສັນ Plák-Sén	27 ກົດ-ຮັວ Kát-Ràw	28 ກິຕ-ຮັວ Kót-Sét	29 ກິຕ-ເສັຕ Rùan-Kéø	30 ຮອງ-ເຄີ Rùan-Kéø	31 ຕໍ່-ເຈີ. Tóø-Cáø.

August, Dian 9 Pii Kaa-Raw 1993, ສີງຫາ

ທີ່	ຈັນ	ຄານ	ພູມ	ພະຫຼັກ	ສຸກ	ສັງ
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 ກາ-ປຳ Káa-Pláø	2 ກາປ-ບີ Káap-Níi	3 ຮັບ-ຫມໍ Ràp-Mró	4 ຮະວາປ-ສື Rwàay-Síi	5 ນົມົງ-ເສື Mèñg-Séø	6 ປະລິກ-ສະງາ Plák-Sñáa	7 ກິຕ-ມິຕ Kát-Mót
8 ກິຕ-ເສັນ Kót-Sén	9 ຮອງ-ຮັວ Rùan-Ràw	10 ຕໍ່-ເສັຕ Tóø-Sét	11 ກາ-ເຄີ Káa-Kéø	12 ກາປ-ເຈີ Káap-Cáø	13 ຮັບ-ປຳ Ràp-Pláø	14 ຮະວາປ-ບ Rwàay-Níi
15 ນົມົງ-ຫມໍ Mèñg-Mró	16 ປະລິກ-ສື Plák-Síi	17 ກິຕ-ສື Kát-Séø	18 ກິຕ-ສະງາ Kót-Sñáa	19 ຮອງ-ມິຕ Rùan-Mót	20 ຕໍ່-ເສັນ Tóø-Sén	21 ກາ-ຮັວ Káa-Ràw
22 ກາປ-ເສັຕ Káap-Sét	23 ຮັບ-ເຄີ Ràp-Kéø	24 ຮະວາປ-ເຈີ Rwàay-Cáø	25 ນົມົງ-ປຳ Mèñg-Pláø	26 ປະລິກ-ບີ Plák-Níi	27 ກິຕ-ຫມໍ Kát-Mró	28 ກິຕ-ສື Kót-Síi
29 ຮອງ-ເສື Rùan-Séø	30 ຕໍ່-ສະງາ Tóø-Sñáa	31 ກາ-ມິຕ. Káa-Mót.				

## September, Dian 10 Pii Kaa-Raw 1993, កំណបា

ពីពាហ៍ Sunday	ចុង Monday	ទីនាម Tuesday	ឃុំពេល Wednesday	ធម្មតា Thursday	សុក្រ Friday	សៅរ៍ Saturday
			1 កាប-សេន Káap-Sén	2 រោប-រោវ Ràp-Ràw	3 នេវាប-ស៊ែត Rwàay-Sét	4 មិំរោ-ទី Mèñg-Kéø
5 ប្រឡុក-ទី Plók-Céø	6 វ៉ត-ប់ល់ Kát-Plrów	7 កិត-ិិិ Kót-Níi	8 សៀវភៅ-ឱ្យមេ Rùan-Mrów	9 ពំ-សិិិ Tóo-Síi	10 កាត-ិិិ Káa-Séø	11 កាប-សេវា Káap-Snáa
12 សុប-ិិិ Ràp-Mót	13 នេវាប-សេន Rwàay-Sén	14 មិំរោ-រោវ Mèñg-Ràw	15 ប្រឡុក-សេច Plók-Sét	16 កិត-ទី Kát-Kéø	17 កិត-ទី Kót-Céø	18 សៀវភៅ-ប់ល់ Rùan-Plrów
19 ពំ-ិិិ Tóo-Níi	20 កាត-ឱ្យមេ Káa-Mrów	21 កាប-ិិិ Káap-Síi	22 សុប-ិិិ Ràp-Séø	23 នេវាប-សេវា Rwàay-Snáa	24 មិំរោ-ិិិ-ិិិ *Mèñg-Mót	25 ប្រឡុក-សេន Plók-Sén
26 កិត-រោវ Kát-Ràw	27 កិត-សេច Kót-Sét	28 សៀវភៅ-ទី Rùan-Kéø	29 ពំ-ទី Tóo-Céø	30 កាត-ប់ល់ Káa-Plrów.		

## October, Dian 11 Pii Kaa-Raw 1993, ពុំជាន់

ពីពាហ៍ Sunday	ចុង Monday	ទីនាម Tuesday	ឃុំពេល Wednesday	ធម្មតា Thursday	សុក្រ Friday	សៅរ៍ Saturday
					1 កាប-ិិិ Káap-Níi	2 សុប-ឱ្យមេ Ràp-Mrów
3 នេវាប-ិិិ Rwàay-Síi	4 មិំរោ-ិិិ Mèñg-Séø	5 ប្រឡុក-សេវា Plók-Snáa	6 កិត-ិិិ Kát-Mót	7 កិត-សេន Kót-Sén	8 សៀវភៅ-រោវ Rùan-Ràw	9 ពំ-សេច Tóo-Sét
10 កាត-ទី Káa-Kéø	11 កាប-ទី Káap-Céø	12 សុប-ប់ល់ Ràp-Plrów	13 នេវាប-ិិិ Rwàay-Níi	14 មិំរោ-ឱ្យមេ Mèñg-Mrów	15 ប្រឡុក-ិិិ Plók-Síi	16 កិត-ិិិ Kát-Séø
17 កិត-សេវា Kót-Snáa	18 សៀវភៅ-ិិិ Rùan-Mót	19 ពំ-សេច Tóo-Sén	20 កាត-រោវ Káa-Ràw	21 កាប-សេច Káap-Sét	22 សុប-ទី Ràp-Kéø	23 នេវាប-ិិិ Rwàay-Céø
24 មិំរោ-ប់ល់ Mèñg-Plrów	25 ប្រឡុក-ិិិ Plók-Níi	26 កិត-ឱ្យមេ Kát-Mrów	27 កិត-ិិិ Kót-Síi	28 សៀវភៅ-ិិិ Rùan-Séø	29 ពំ-សេវា Tóo-Snáa	30 កាត-ិិិ Káa-Mót
31 កាប-សេន Káap-Sén.						

**November, Dfan 12 Pi Káa-Ràw 1993, ພະຈິກ**

ທີ່	ຈັນ	ຄານ	ພົມ	ພະຫັດ	ສິກ	ສັວ
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1</b> ຮັບ-ຮ້ວ Râp-Râw	<b>2</b> ຮະວາປ-ແສຕ Rwâay-Sét	<b>3</b> ມີງ-ເຄື່ອ Mâng-Kâo	<b>4</b> ປິລິກ-ເຈີ Plâk-Câo	<b>5</b> ກິຕ-ປຳ Kát-Plâw	<b>6</b> ກິຕ-ບີ Kót-Nii
<b>7</b> ຮວງ-ຫຸມ Rûang-Mâo	<b>8</b> ຕໍ່-ສີ Tâo-Síi	<b>9</b> ກາ-ເສີ Kâap-Sâo	<b>10</b> ກາປ-ສະງາ Kâap-Sñâa	<b>11</b> ຮັບ-ມິຕ Râp-Môt	<b>12</b> ຮະວາປ-ແສນ Rwâay-Sén	<b>13</b> ມີງ-ຮ້ວ Mâng-Râw
<b>14</b> ປິລິກ-ແສຕ Plâk-Sét	<b>15</b> ກິຕ-ເຄື່ອ Kát-Kâo	<b>16</b> ກິຕ-ບີ Kót-Câo	<b>17</b> ຮວງ-ປຣເອາ Rûang-Plâw	<b>18</b> ຕໍ່-ບີ Tâo-Nii	<b>19</b> ກາ-ຫຸມ Kâap-Mâo	<b>20</b> ກາປ-ສີ Kâap-Síi
<b>21</b> ຮັບ-ເສີ Râp-Sâo	<b>22</b> ຮະວາປ-ສະງາ Rwâay-Sñâa	<b>23</b> ມີງ-ມິຕ Mâng-Môt	<b>24</b> ປິລິກ-ແສນ Plâk-Sén	<b>25</b> ກິຕ-ຮັກ Kát-Râw	<b>26</b> ກິຕ-ແສຕ Kát-Sét	<b>27</b> ຮວງ-ເຈີ Rûang-Kâo
<b>28</b> ຕໍ່-ເຈີ Tâo-Câo	<b>29</b> ກາ-ປຳ Kâap-Plâw	<b>30</b> ກາປ-ບີ Kâap-Nii				

**December, Dfan 1 Pi Kâap-Sét 1993, ຫັນວາ**

ທີ່	ຈັນ	ຄານ	ພົມ	ພະຫັດ	ສິກ	ສັວ
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> ຮັບ-ຫຸມ Râp-Mâo	<b>2</b> ຮະວາປ-ສີ Rwâay-Síi	<b>3</b> ມີງ-ເສີ Mâng-Sâo	<b>4</b> ປິລິກ-ສະງາ Plâk-Sñâa
<b>5</b> ກິຕ-ມິຕ Kát-Môt	<b>6</b> ກິຕ-ແສນ Kát-Sén	<b>7</b> ຮວງ-ຮ້ວ Rûang-Râw	<b>8</b> ຕໍ່-ແສຕ Tâo-Sét	<b>9</b> ກາ-ເຄື່ອ Kâap-Kâo	<b>10</b> ກາປ-ເຈີ Kâap-Câo	<b>11</b> ຮັບ-ປຳ Râp-Plâw
<b>12</b> ຮະວາປ-ບີ Rwâay-Nii	<b>13</b> ມີງ-ຫຸມ Mâng-Mâo	<b>14</b> ປິລິກ-ສີ Plâk-Síi	<b>15</b> ກິຕ-ເສີ Kát-Sâo	<b>16</b> ກິຕ-ສະງາ Kát-Sñâa	<b>17</b> ຮວງ-ມິຕ Rûang-Môt	<b>18</b> ຕໍ່-ແສນ Tâo-Sén
<b>19</b> ກາ-ຮ້ວ Kâap-Râw	<b>20</b> ກາປ-ແສຕ Kâap-Sét	<b>21</b> ຮັບ-ເຈີ Râp-Kâo	<b>22</b> ຮະວາປ-ເຈີ Rwâay-Câo	<b>23</b> ມີງ-ປຳ Mâng-Plâw	<b>24</b> ປິລິກ-ບີ Plâk-Nii	<b>25</b> ກິຕ-ຫຸມ Kát-Mâo
<b>26</b> ກິຕ-ສີ Kót-Síi	<b>27</b> ຮວງ-ເສີ Rûang-Sâo	<b>28</b> ຕໍ່-ສະງາ Tâo-Sñâa	<b>29</b> ກາ-ມິຕ Kâap-Môt	<b>30</b> ກາປ-ແສນ Kâap-Sén	<b>31</b> ຮັບ-ຮ້ວ Râp-Râw.	

## January, Dian 2 Pii Káap-Sét 1994, ម៉ឺនកញ្ចប់

ទី៣ Sunday	ទី៤ Monday	ទី៥ Tuesday	ឬ៦ Wednesday	ឬ៧ Thursday	ឬ៨ Friday	ទី៩ Saturday
<b>២</b> ឈើ-ឃិ Mà̄-Ké̄o	<b>៣</b> ប្រើក-ឱិ Plá̄k-Cé̄o	<b>៤</b> កែ-បំ Kát-Plá̄w	<b>៥</b> កិច-ិិ Kót-Níi	<b>៦</b> វង-ុាំ Rùan-J-Má̄w	<b>៧</b> តំ-ិិ Tó̄-Síi	<b>១</b> សេ-ិិ-ិេ Rwàay-Sét
<b>៩</b> រាប-សេ-រោា Káap-Sjáa	<b>១០</b> រែ-ិិ-ិេ Ráp-Mót	<b>១១</b> សេ-ិិ-ិេ Rwàay-Sén	<b>១២</b> ឈើ-ុំ-ុេ Mà̄-Ràw	<b>១៣</b> ប្រើក-ិិ-ិេ Plá̄k-Sét	<b>១៤</b> កែ-ិិ-ិេ Kát-Ké̄o	<b>៨</b> កាត-ិិ-ិេ Káa-Sé̄o
<b>១៦</b> វង-បំ Rùan-Plá̄w	<b>១៧</b> តំ-ិិ Tó̄-Níi	<b>១៨</b> កាត-ុំ Káa-Má̄w	<b>១៩</b> រាប-ិិ-ិេ Káap-Síi	<b>២០</b> រែ-ិិ-ិេ Ráp-Sé̄o	<b>២១</b> សេ-ិិ-ិេ Rwàay-Sé̄o	<b>១៥</b> កិច-ិិ-ិេ Kót-Cé̄o
<b>២៣</b> ប្រើក-ិិ-ិេ Plá̄k-Sén	<b>២៤</b> កែ-ុំ Kát-Ràw	<b>២៥</b> កិច-ិិ-ិេ Kót-Sét	<b>២៦</b> ឈើ-ិិ-ិេ Rùan-Ké̄o	<b>២៧</b> តំ-ិិ-ិេ Tó̄-Cé̄o	<b>២៨</b> កាត-បំ Káa-Plá̄w	<b>២២</b> សេ-ិិ-ិេ Rwàay-Sjáa
<b>៣០</b> រែ-ុំ-ុេ Ráp-Má̄w	<b>៣១</b> សេ-ិិ-ិេ Rwàay-Síi.					<b>២៩</b> រាប-ិិ-ិេ Káap-Níi

## February, Dian 3 Pii Káap-Sét 1994, កុមុជា

ទី៣ Sunday	ទី៤ Monday	ទី៥ Tuesday	ឬ៦ Wednesday	ឬ៧ Thursday	ឬ៨ Friday	ទី៩ Saturday
		<b>១</b> ឈើ-ិិ-ិេ Mà̄-Sé̄o	<b>២</b> ប្រើក-សេ-រោា Plá̄k-Sjáa	<b>៣</b> កែ-ិិ-ិេ Kát-Mót	<b>៤</b> កិច-ិិ-ិេ Kót-Sén	<b>៥</b> វង-ុំ Rùan-Ràw
<b>៦</b> តំ-ិិ-ិេ Tó̄-Sét	<b>៧</b> កាត-ិិ-ិេ Káa-Ké̄o	<b>៨</b> រាប-ិិ-ិេ Káap-Cé̄o	<b>៩</b> រែ-ិិ-ិេ Ráp-Plá̄w	<b>១០</b> សេ-ិិ-ិេ Rwàay-Níi	<b>១១</b> ឈើ-ុំ-ិិ-ិេ Mà̄-Má̄w	<b>១២</b> ប្រើក-ិិ-ិេ Plá̄k-Síi
<b>១៣</b> កែ-ិិ-ិេ Kát-Sé̄o	<b>១៤</b> កិច-សេ-រោា Kót-Sjáa	<b>១៥</b> វង-ិិ-ិេ Rùan-Mót	<b>១៦</b> តំ-ិិ-ិេ Tó̄-Sén	<b>១៧</b> កាត-ុំ Káa-Ràw	<b>១៨</b> រាប-ិិ-ិេ Káap-Sét	<b>១៩</b> រែ-ិិ-ិេ Ráp-Ké̄o
<b>២០</b> សេ-ិិ-ិេ Rwàay-Cé̄o	<b>២១</b> ឈើ-ិិ-ិេ Mà̄-Plá̄w	<b>២២</b> ប្រើក-ិិ-ិេ Plá̄k-Níi	<b>២៣</b> កែ-ុំ Kát-Má̄w	<b>២៤</b> កិច-ិិ-ិេ Kót-Síi	<b>២៥</b> វង-ិិ-ិេ Rùan-Sé̄o	<b>២៦</b> តំ-សេ-រោា Tó̄-Sjáa
<b>២៧</b> កាត-ិិ-ិេ Káa-Mót	<b>២៨</b> រាប-ិិ-ិេ Káap-Sén.					

### March, Dian 4 Pii Káap-Sét 1994, ມິນາ

ທີ່ຕົວ Sunday	ຈັນ Monday	ຄານ Tuesday	ພູມ Wednesday	ພະຫັກ Thursday	ສິກ Friday	ສັວ Saturday
		1 ຮັບ-ຮ້ວ Ràp-Ràw	2 ຮະວາປ-ເສັດ Rwàay-Sét	3 ເມື່ງ-ເຄື Mèñg-Kào	4 ປະລິກ-ເຕີ Plák-Céo	5 ກັຕ-ປຳ Kát-Plás
6 ກົດ-ບີ Kót-Nii	7 ຮອງ-ຫຸນ Rùanj-Mró	8 ຕໍ່-ສີ Tóo-Síi	9 ກາ-ເສີ Káa-Séo	10 ກາປ-ສະງາ Káap-Sñáa	11 ຮັບ-ມິຕ Ràp-Mót	12 ຮະວາປ-ເສັນ Rwàay-Sén
13 ເມື່ງ-ຮ້ວ Mèñg-Ràw	14 ປະລິກ-ເສັດ Plák-Sét	15 ກັຕ-ເຄີ Kát-Kào	16 ກົດ-ເຕີ Kót-Céo	17 ຮອງ-ປຳ Rùanj-Plás	18 ຕໍ່-ບີ Tóo-Nii	19 ກາ-ຫຸນ Káa-Mró
20 ກາປ-ສີ Káap-Síi	21 ຮັບ-ເສີ Ràp-Séo	22 ຮະວາປ-ສະງາ Rwàay-Sñáa	23 ເມື່ງ-ມິຕ Mèñg-Mót	24 ປະລິກ-ເສັນ Plák-Sén	25 ກັຕ-ຮ້ວ Kát-Ràw	26 ກົດ-ເສັດ Kót-Sét
27 ຮອງ-ເຄີ Rùanj-Kào	28 ຕໍ່-ເຄີ Tóo-Céo	29 ກາ-ປຳ Káa-Plás	30 ກາປ-ບີ Káap-Nii	31 ຮັບ-ຫຸນ. Ràp-Mró.		

### April, Dian 5 Pii Káap-Sét 1994, ເບສາ

ທີ່ຕົວ Sunday	ຈັນ Monday	ຄານ Tuesday	ພູມ Wednesday	ພະຫັກ Thursday	ສິກ Friday	ສັວ Saturday
		*			1 ຮະວາປ-ສີ Rwàay-Síi	2 ເມື່ງ-ເສີ Mèñg-Séo
3 ປະລິກ-ສະງາ Plák-Sñáa	4 ກັຕ-ມິຕ Kát-Mót	5 ກົດ-ເສັນ Kót-Sén	6 ຮອງ-ຮ້ວ Rùanj-Ràw	7 ຕໍ່-ເສັດ Tóo-Sét	8 ກາ-ເຄີ Káa-Kào	9 ກາປ-ເຕີ Káap-Céo
10 ຮັບ-ປຳ Ràp-Plás	11 ຮະວາປ-ບີ Rwàay-Nii	12 ເມື່ງ-ຫຸນ Mèñg-Mró	13 ປະລິກ-ສີ Plák-Síi	14 ກັຕ-ເສີ Kát-Séo	15 ກົດ-ສະງາ Kót-Sñáa	16 ຮອງ-ມິຕ Rùanj-Mót
17 ຕໍ່-ເສັນ Tóo-Sén	18 ກາ-ຮ້ວ Káa-Ràw	19 ກາປ-ເສັດ Káap-Sét	20 ຮັບ-ເຄີ Ràp-Kào	21 ຮະວາປ-ເຕີ Rwàay-Céo	22 ເມື່ງ-ປຳ Mèñg-Plás	23 ປະລິກ-ບີ Plák-Nii
24 ກົດ-ຫຸນ Kát-Mró	25 ກົດ-ສີ Kót-Síi	26 ຮອງ-ເສີ Rùanj-Séo	27 ຕໍ່-ສະງາ Tóo-Sñáa	28 ກາ-ມິຕ Káa-Mót	29 ກາປ-ເສັນ Káap-Sén	30 ຮັບ-ຮ້ວ Ràp-Ràw.

**May, Dian 6 Píi Káap-Sét 1994, ដីសេរាប្រា**

ទី៣ Sunday	ទី៤ Monday	ទី៥ Tuesday	ឬ៦ Wednesday	ឬ៧ Thursday	ឯ៨ Friday	ទី៩ Saturday
<b>1</b> នេះវាប់-ត្វោត Rwàay-Sét	<b>2</b> មិឃី-ត្រី Màη-Kéə	<b>3</b> ប្រើកិ-ត្រី Plék-Cáə	<b>4</b> កំព-បំល់ Kát-Plréw	<b>5</b> កិព-បិ Kót-Nii	<b>6</b> នេះ-ធម៌ Rùaŋ-Mró	<b>7</b> តំ-សិ Tów-Sii
<b>8</b> កាប-ត្វោត Káap-Séə	<b>9</b> កាប-សេរាប្រា Káap-Sñáá	<b>10</b> តុប-ិចា Ráp-Mót	<b>11</b> នេះវាប់-ត្វោត Rwàay-Sén	<b>12</b> មិឃី-ត្រូវ Màη-Ràw	<b>13</b> ប្រើកិ-ត្វោត Plék-Sét	<b>14</b> កំព-ត្រី Kát-Kéə
<b>15</b> កិព-ត្រី Kót-Cáə	<b>16</b> នេះ-បំល់ Rùaŋ-Plréw	<b>17</b> តំ-បិ Tów-Nii	<b>18</b> កាប-ធម៌ Káap-Mró	<b>19</b> កាប-សិ Káap-Sii	<b>20</b> តុប-ត្វោត Ráp-Séə	<b>21</b> នេះវាប់-សេរាប្រា Rwàay-Sñáá
<b>22</b> មិឃី-ិចា Màη-Mót	<b>23</b> ប្រើកិ-ត្វោត Plék-Sén	<b>24</b> កំព-ត្រូវ Kát-Ràw	<b>25</b> កិព-ត្វោត Kót-Sét	<b>26</b> នេះ-ត្រី Rùaŋ-Kéə	<b>27</b> តំ-ត្រី Tów-Cáə	<b>28</b> កាប-បំល់ Káap-Plréw
<b>29</b> កាប-បិ Káap-Nii	<b>30</b> តុប-ធម៌ Ráp-Mró	<b>31</b> នេះវាប់-សិ. Rwàay-Sii.				

**June, Dian 7 Píi Káap-Sét 1994, មិថុនា**

ទី៣ Sunday	ទី៤ Monday	ទី៥ Tuesday	ឬ៦ Wednesday	ឬ៧ Thursday	ឯ៨ Friday	ទី៩ Saturday
			<b>1</b> មិឃី-ត្រី Màη-Séə	<b>2</b> ប្រើកិ-សេរាប្រា Plék-Sñáá	<b>3</b> កិព-ិចា Kát-Mót	<b>4</b> កិព-ត្វោត Kót-Sén
<b>5</b> នេះ-ត្រូវ Rùaŋ-Ràw	<b>6</b> តំ-ត្វោត Tów-Sét	<b>7</b> កាប-ត្រី Káap-Kéə	<b>8</b> កាប-ត្រី Káap-Cáə	<b>9</b> តុប-បំល់ Ráp-Plréw	<b>10</b> នេះវាប់-បិ Rwàay-Nii	<b>11</b> មិឃី-ធម៌ Màη-Mró
<b>12</b> ប្រើកិ-សិ Plék-Sii	<b>13</b> កំព-ត្វោត Kót-Sáə	<b>14</b> កិព-សេរាប្រា Kót-Sñáá	<b>15</b> នេះ-ិចា Rùaŋ-Mót	<b>16</b> តំ-ត្វោត Tów-Sén	<b>17</b> កាប-ត្រូវ Káap-Ràw	<b>18</b> កាប-ត្វោត Káap-Sét
<b>19</b> តុប-ត្រី Ráp-Kéə	<b>20</b> នេះវាប់-ត្រី Rwàay-Cáə	<b>21</b> មិឃី-បំល់ Màη-Plréw	<b>22</b> ប្រើកិ-បិ Plék-Nii	<b>23</b> កំព-ធម៌ Kát-Mró	<b>24</b> កិព-សិ Kót-Sii	<b>25</b> នេះ-ត្វោត Rùaŋ-Séə
<b>26</b> តំ-សេរាប្រា Tów-Sñáá	<b>27</b> កាប-ិចា Káap-Mót	<b>28</b> កាប-ត្វោត Káap-Sén	<b>29</b> តុប-ត្រូវ Ráp-Ràw	<b>30</b> នេះវាប់-ត្វោត Rwàay-Sét.		

### July, Dian 8 Pii Káap-Sét 1994, ກໍລະກິຕ

ຫຼີ້ນ Sunday	ຈັນ Monday	ອານ Tuesday	ພົມ Wednesday	ພະຫັດ Thursday	ສິກ Friday	ສັກ Saturday
<b>3</b> ກັດ-ປຳ Kát-Plów	<b>4</b> ກີຕ-ບີ Kót-Níi	<b>5</b> ຮວງ-ຫມ່ນ Rùanj-Mów	<b>6</b> ຕໍ່-ສື Tów-Síi	<b>7</b> ກາ-ແສີ Káa-Séo	<b>1</b> ເນົງ-ເຈີ Mèñg-Kéo	<b>2</b> ປຳລິກ-ເຈີ Plók-Céo
<b>10</b> ຮະວາປ-ແສ້ນ Rwàay-Sén	<b>11</b> ເນົງ-ຮ້ວ Mèñg-Ràw	<b>12</b> ປຳລິກ-ແສ້ຕ Plók-Sét	<b>13</b> ກັດ-ເຈີ Kát-Kéo	<b>14</b> ກີຕ-ເຈີ Kót-Céo	<b>15</b> ຮວງ-ປຳ Rùanj-Plów	<b>9</b> ຮັບ-ມິຕ Ràp-Mót
<b>17</b> ກາ-ຫມ່ນ Káa-Mrów	<b>18</b> ກາປ-ສື Káap-Síi	<b>19</b> ຮັບ-ແສີ Ràp-Séo	<b>20</b> ຮະວາປ-ສະງາ Rwàay-Sñáa	<b>21</b> ເນົງ-ມິຕ Mèñg-Mót	<b>22</b> ປຳລິກ-ແສ້ນ Plók-Sén	<b>23</b> ກັດ-ຮ້ວ Kát-Ràw
<b>24</b> ກີຕ-ແສ້ຕ Kót-Sét	<b>25</b> ຮວງ-ເຈີ Rùanj-Kéo	<b>26</b> ຕໍ່-ເຈີ Tów-Céo	<b>27</b> ກາ-ປຳ Káa-Plów	<b>28</b> ກາປ-ບີ Káap-Níi	<b>29</b> ຮັບ-ຫມ່ນ Ràp-Mrów	<b>30</b> ຮະວາປ-ສື Rwàay-Síi
<b>31</b> ເນົງ-ແສີ. Mèñg-Séo.						

### August, Dian 9 Pii Káap-Sét 1994, ສິງຫາ

ຫຼີ້ນ Sunday	ຈັນ Monday	ອານ Tuesday	ພົມ Wednesday	ພະຫັດ Thursday	ສິກ Friday	ສັກ Saturday
<b>1</b> ປຳລິກ-ສະງາ Plók-Sñáa	<b>2</b> ກັດ-ມິຕ Kát-Mót	<b>3</b> ກີຕ-ແສ້ນ Kót-Sén	<b>4</b> ຮວງ-ຮ້ວ Rùanj-Ràw	<b>5</b> ຕໍ່-ແສ້ຕ Tów-Sét	<b>6</b> ກາ-ເຈີ Káa-Kéo	
<b>7</b> ກາປ-ເຈີ Káap-Céo	<b>8</b> ຮັບ-ປຳ Ràp-Plów	<b>9</b> ຮະວາປ-ບີ Rwàay-Níi	<b>10</b> ເນົງ-ຫມ່ນ Mèñg-Mrów	<b>11</b> ປຳລິກ-ສື Plók-Síi	<b>12</b> ກັດ-ແສີ Kát-Séo	<b>13</b> ກີຕ-ສະງາ Kót-Sñáa
<b>14</b> ຮວງ-ມິຕ Rùanj-Mót	<b>15</b> ຕໍ່-ແສ້ນ Tów-Sén	<b>16</b> ກາ-ຮ້ວ Káa-Ràw	<b>17</b> ກາປ-ແສ້ຕ Káap-Sét	<b>18</b> ຮັບ-ເຈີ Ràp-Kéo	<b>19</b> ຮະວາປ-ເຈີ Rwàay-Céo	<b>20</b> ເນົງ-ປຳ Mèñg-Plów
<b>21</b> ປຳລິກ-ບີ Plók-Níi	<b>22</b> ກັດ-ຫມ່ນ Kát-Mrów	<b>23</b> ກີຕ-ສື Kót-Síi	<b>24</b> ຮວງ-ແສີ Rùanj-Séo	<b>25</b> ຕໍ່-ສະງາ Tów-Sñáa	<b>26</b> ກາ-ມິຕ Káa-Mót	<b>27</b> ກາປ-ແສ້ນ Káap-Sén
<b>28</b> ຮັບ-ຮ້ວ Ràp-Ràw	<b>29</b> ຮະວາປ-ແສ້ຕ Rwàay-Sét	<b>30</b> ເນົງ-ເຈີ Mèñg-Kéo	<b>31</b> ປຳລິກ-ເຈີ Plók-Céo.			

## September, Dfan 10 Pii Káap-Sét 1994, កំណបា

ពីរ Sunday	ចំន Monday	ទីបាន Tuesday	ឃុំ Wednesday	ធម្មោត Thursday	សុក Friday	ស៉ីវ Saturday
				1 កំព-បំ Kát-Plrów	2 កិច-បិ Kót-Nii	3 សង-ឱមំ Rùaŋ-Mów
4 តំ-សិ Tató-Sii	5 កាត-សិ Káa-Sáw	6 កាប-សេវា Káap-Snáa	7 រែប-មិត Ráp-Mót	8 សេវាប-សេន Rwàay-Sén	9 មិំរ-ក់រៅ Mèŋ-Ràw	10 បេលិក-សេច Plók-Sét
11 កំព-គើ Kát-Céo	12 កិច-គើ Kót-Céo	13 សង-បំ Rùaŋ-Plrów	14 តំ-បិ Tató-Nii	15 កាត-ឱមំ Káa-Mów	16 កាប-សិ Káap-Sii	17 រែប-សិ Ráp-Sáw
18 សេវាប-សេវា Rwàay-Snáa	19 មិំរ-មិត Mèŋ-Mót	20 បេលិក-សេន Plók-Sén	21 កំព-ក់រៅ Kát-Ràw	22 កិច-សេច Kót-Sét	23 សង-គើ Rùaŋ-Kéo	24 តំ-គើ. Tató-Céo.
25 កាត-បំ Káa-Plrów	26 កាប-បិ Káap-Nii	27 រែប-ឱមំ Ráp-Mów	28 សេវាប-សិ Rwàay-Sii	29 មិំរ-សិ Mèŋ-Séo	30 បេលិក-សេវា Plók-Snáa.	

## October, Dfan 11 Pii Káap-Sét 1994, ពូជា

ពីរ Sunday	ចំន Monday	ទីបាន Tuesday	ឃុំ Wednesday	ធម្មោត Thursday	សុក Friday	ស៉ីវ Saturday
				1 កំព-មិត Kát-Mót		
2 កិច-សេន Kót-Sén	3 សង-ក់រៅ Rùaŋ-Ràw	4 តំ-សេច Tató-Sét	5 កាត-គើ Káa-Kéo	6 កាប-គើ Káap-Céo	7 រែប-បំ Ráp-Plrów	8 សេវាប-ប Rwàay-Nii
9 មិំរ-ឱមំ Mèŋ-Mów	10 បេលិក-សិ Plók-Sii	11 កំព-សិ Kát-Séo	12 កិច-សេវា Kót-Snáa	13 សង-មិត Rùaŋ-Mót	14 តំ-សេន Tató-Sén	15 កាត-ក់រៅ Káa-Ràw
16 កាប-សេច Káap-Sét	17 រែប-គើ Ráp-Kéo	18 សេវាប-គើ Rwàay-Céo	19 មិំរ-បំ Mèŋ-Plrów	20 បេលិក-បិ Plók-Nii	21 កំព-ឱមំ Kát-Mów	22 កិច-សិ Kót-Sii
23 សង-សិ Rùaŋ-Séo	24 តំ-សេវា Tató-Snáa	25 កាត-មិត Káa-Mót	26 កាប-សេន Káap-Sén	27 រែប-ក់រៅ Ráp-Ràw	28 សេវាប-សេច Rwàay-Sét	29 មិំរ-គើ Mèŋ-Kéo
30 បេលិក-គើ Plók-Céo	31 កំព-បំ Kát-Plrów.					

**November, Dfan 12 Pii Káap-Sét 1994, ພະຈິກ**

ທີ່	ວັນ	ຄານ	ພູມ	ພະຫັດ	ສຸກ	ສັວ
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 ກົຕ-ບີ Kót-Nii	2 ຮອງ-ຫມໍ Rùaŋ-Mró	3 ຕໍ່-ສີ Tóo-Síi	4 ກາ-ແຜີ Káa-Sáo	5 ກາປ-ສະງາ Káap-Snáa
6 ຮັບ-ມິຕ Ràp-Mót	7 ຮະວາປ-ເສັນ Rwàay-Sén	8 ເມົງ-ຮ້ວ Mèŋ-Ràw	9 ປະລິກ-ເສັຕ Plók-Sét	10 ກັຕ-ເຄີ Kát-Kéo	11 ກົຕ-ເຈີ Kót-Céo	12 ຮອງ-ປຳ Rùaŋ-Plów
13 ຕໍ່-ບີ Tóo-Nii	14 ກາ-ຫມໍ Káa-Mró	15 ກາປ-ສີ Káap-Síi	16 ຮັບ-ແຜີ Ràp-Sáo	17 ຮະວາປ-ສະງາ Rwàay-Snáa	18 ເມົງ-ມິຕ Mèŋ-Mót	19 ປະລິກ-ເສັນ Plók-Sén
20 ກັຕ-ຮ້ວ Kát-Ràw	21 ກົຕ-ເສັຕ Kót-Sét	22 ຮອງ-ເຄີ Rùaŋ-Kéo	23 ຕໍ່-ເຈີ Tóo-Céo	24 ກາ-ປຳ Káa-Plów	25 ກາປ-ບີ Káap-Nii	26 ຮັບ-ຫມໍ Ràp-Mró
27 ຮະວາປ-ສີ Rwàay-Síi	28 ເມົງ-ເສີ Mèŋ-Sáo	29 ປະລິກ-ສະງາ Plók-Snáa	30 ກັຕ-ມິຕ Kát-Mót.			

**December, Dfan 1 Pii Ràp Kéo 1994, ທັນວາ**

ທີ່	ວັນ	ຄານ	ພູມ	ພະຫັດ	ສຸກ	ສັວ
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	*			1 ກົຕ-ເສັນ Kót-Sén	2 ຮອງ-ຮ້ວ Rùaŋ-Ràw	3 ຮະວາປ- ຕໍ່-ເສັຕ Tóo-Sét
4 ກາ-ເຈີ Káa-Kéo	5 ກາປ-ເຈີ Káap-Céo	6 ຮັບ-ປຳ Ràp-Plów	7 ຮະວາປ-ບີ Rwàay-Nii	8 ເມົງ-ຫມໍ Mèŋ-Mró	9 ປະລິກ-ສີ Plók-Síi	10 ກັຕ-ເສີ Kát-Sáo
11 ກົຕ-ສະງາ Kót-Snáa	12 ຮອງ-ມິຕ Rùaŋ-Mót	13 ຕໍ່-ເສັນ Tóo-Sén	14 ກາ-ຮ້ວ Káa-Ràw	15 ກາປ-ເສັຕ Káap-Sét	16 ຮັບ-ເຈີ Ràp-Kéo	17 ຮະວາປ-ເຈີ Rwàay-Céo
18 ເມົງ-ປຳ Mèŋ-Plów	19 ປະລິກ-ບີ Plók-Nii	20 ກັຕ-ຫມໍ Kát-Mró	21 ກົຕ-ສີ Kót-Síi	22 ຮອງ-ເສີ Rùaŋ-Sáo	23 ຕໍ່-ສະງາ Tóo-Snáa	24 ກາ-ມິຕ Káa-Mót
25 ກາປ-ເສັນ Káap-Sén	26 ຮັບ-ຮ້ວ Ràp-Ràw	27 ຮະວາປ-ເສັຕ Rwàay-Sét	28 ເມົງ-ເຈີ Mèŋ-Kéo	29 ປະລິກ-ເຈີ Plók-Céo	30 ກັຕ-ປຳ Kát-Plów	31 ກົຕ-ບີ. Kót-Nii.

## The 60-Year cycle from 1928 to 2013

Western Calendars	Khmu Calendars	Western Calendars	Khmu Calendars
1928	Píi Plék-Síi	1958	Píi Plék-Sét
1929	Píi Kát-Séə	1959	Píi Kát-Kèə .
1930	Píi Kót-Sŋáá	1960	Píi Kót-Céə
1931	Píi Rùaŋ-Mòt	1961	Píi Rùaŋ-Plóɔ
1932	Píi Tóɔ-Sén	1962	Píi Tóɔ-Ñìi
1933	Píi Káa-Ràw	1963	Píi Káa-Móɔ
1934	Píi Káap-Sét	1964	Píi Káap-Síi
1935	Píi Ràp-Kèə	1965	Píi Ràp-Séə
1936	Píi Rwàay-Céə	1966	Píi Rwàay-Sŋáá
1937	Píi Mèŋ-Plóɔ	1967	Píi Mèŋ-Mòt
1938	Píi Plék-Ñìi	1968	Píi Plék-Sén
1939	Píi Kát-Móɔ	1969	Píi Kát-Ràw
1940	Píi Kót-Síi	1970	Píi Kót-Sét
1941	Píi Rùaŋ-Séə	1971	Píi Rùaŋ-Ràw
1942	Píi Tóɔ-Sŋáá	1972	Píi Tóɔ-Céə
1943	Píi Káa-Mòt	1973	Píi Káa-Plóɔ
1944	Píi Káap-Sén	1974	Píi Káap-Ñìi
1945	Píi Ràp-Ràw	1975	Píi Ràp-Móɔ
1946	Píi Rwàay-Sét	1976	Píi Rwàay-Síi
1947	Píi Mèŋ-Kèə	1977	Píi Mèŋ-Séə
1948	Píi Plék-Céə	1978	Píi Plék-Sŋáá
1949	Píi Kát-Plóɔ	1979	Píi Kát-Mòt
1950	Píi Kót-Ñìi	1980	Píi Kót-Sén
1951	Píi Rùaŋ-Móɔ	1981	Píi Rùaŋ-Ràw
1952	Píi Tóɔ-Síi	1982	Píi Tóɔ-Sét
1953	Píi Káa-Séə	1983	Píi Káa-Kèə
1954	Píi Káap-Sŋáá	1984	Píi Káap-Céə
1955	Píi Ràp-Mòt	1985	Píi Ràp-Plóɔ
1956	Píi Rwàay-Sén	1986	Píi Rwàay-Ñìi
1957	Píi Mèŋ-Ràw	1987	Píi Mèŋ-Móɔ

1988	Píi Plák-Síi	2001	Píi Rùaŋ-Sáə
1989	Píi Kát-Sáə	2002	Píi Tɔɔ-Sŋáá
1990	Píi Kót-Sŋáá	2003	Píi Káa-Mòt
1991	Píi Rùaŋ-Mòt	2004	Píi Káap-Sén
1992	Píi Tɔɔ-Sén	2005	Píi Ràp-Ràw
1993	Píi Káa-Ràw	2006	Píi Rwàay-Sét
1994	Píi Káap-Sét	2007	Píi Mèŋ-Kèə
1995	Píi Ràp-Kèə	2008	Píi Plák-Céə
1996	Píi Rwàay-Céə	2009	Píi Kát-Plɔɔ
1997	Píi Mèŋ-Plɔɔ	2010	Píi Kót-Ñii
1998	Píi Plák-Ñii	2011	Píi Rùaŋ-Mɔɔ
1999	Píi Kát-Mɔɔ	2012	Píi Tɔɔ-Síi
2000	Píi Kót-Síi	2013	Píi Káa-Sáə

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