The Tai-Kadai Peoples of Hainan Island and Their Languages

Theraphan L-Thongkum

Chulalongkorn University

INTRODUCTION

In May 1992, Pranee Kullavanijaya and I conducted our field surveys for the Tai-Kadai Languages and Ladies' Costumes Project in Guangxi, Guizhou, and Hainan. We did the first part of our surveys in Guangxi together and then split up for the second part; she took care of the one in Guizhou, and I was responsible for the one in Hainan.

In the past, Hainan Island was called Hainan Li-Miao Autonomous Prefecture; it was part of Guangdong Province. This prefecture comprised eight counties: Dongfang, Baisha, Baoting, Changjiang, Qiongzhon, Lingshui, Yazian, and Ledong. Later on, Hainan became a province. At present, Hainan Province consists of three cities: Haikou, which is the capital, Tongza, and Sanya, and 16 counties: Lingao, Danzhou, Chengmai, Qiongshan, Wencheng, Dingan, Tunchang, Qionghai, Baisha, Qiongzhong, Wanning, Lingshui, Baoting, Ledong, Dongfang, and Changjiang. See the map of Hainan Province in Appendix 3.

The Matisoff 200-word list was used for my language survey on Hainan Island. As for women's clothing and ornaments, I made a lot of sketches and noted down the name of each piece of the items worn by the amateur models and also of the ones displayed in the Tongza Museum of Ethnology.

The major aims of this paper are to draw the attention of the Thai-Tai studies specialists to the Be (Ong Be), Ngao Fon (Cun people) and four groups of Li (Hlai), and also to contribute some Tai-Kadai language data (Lists A and B in Appendix 1) collected by me during my Hainan field trip, along with my linguistic viewpoints concerning the three Tai-Kadai languages spoken in Hainan, which may be of benefit to Tai-Kadai language specialists and at the same time to scholars in other fields.

BE (ONG BE)

In Lingao I had an opportunity to work with a Be speaker from Dungying subdistrict. Even though there are about 500,000 Be speakers in Hainan Province, they are officially regarded as part of the Han nationality. Some varieties of the Be language were studied by Savina (1929, 1965), Haudricourt (1984), Hashimoto (1980, 1982, 1985), Zhang, Ma, Wen, & Wei (1985), and Hansell (1988). Based on the data that could be drawn from available publications, Hansell pointed out the relation of Be to Tai. The patterns of correspondences between Be and Proto-Tai consonants and tones were illustrated extensively in Hansell (1988). He concluded (1988, p. 285), "Be is close to Tai, but not close enough to be a direct descendant of Proto-Tai. The best possible conclusion is that a common ancester of Be and Tai (*Be-Tai) is a daughter language of Proto-Kam-Tai."

To test whether Hansell's hypothesis is right or wrong, I searched for cognates in Be and Siamese by using the Be 200-word list that I collected in 1992. To my surprise, I found 109 cognates. This means that the percentage of cognates in Be and Siamese is about 55, which is rather high, in spite of the fact that the Be and the Siamese have lived separately and in different environments. See list A in Appendix 1. The development of *Be-Tai tones *A, *B, *C, and *D in Be and Siamese can be found in Table 1.

 Table 1. *Be-Tai Tones and Their Development in Be and Siamese

*Be-Tai ton	les	Be tones	Siamese tones
*A	>	454/213 (creaky)	15/33
*B	>	33/21	21/51
*C	>	33/21	51/45
* D	>	45/22	51/21/45

I am convinced by my own findings and the result of Hansell's investigation that Be is more closely related to Tai than the other branches of the Tai-Kadai language family.

LI (HLAI)

Plenty of information on the Li nationality of Hainan province can be found in Chinese, English, French, German, and Thai, e.g., Swinhoe (1871), Parker (1891), Jeremiassen (1892), Savina (1929), Stubel (1937), Wang and Qian (1951), Benedict (1942, 1975, 1989), Shafer (1957), Ouyang and Zheng (1980), Solnit (1982), Ouyang (1983), Gao (1984), Haudricourt (1984), Edmondson (1986), Li (1987), Ramsey (1987), Research Center for Minority Languages (1987), Matisoff (1988), Yin (1989), Chun et al. (1989), Chin (1989), Fu (1983, 1990), Thurgood (1991a, 1991b), Chulalongkorn University (1992), Ostapirat (1993), Wen Mingying (1994, 1997), and Ratanakul andBurusphat (1996). Since a brief introduction to the history, language, and culture of the Li can be found in Ratanakul andBurusphat (1996), to avoid repetition I will just present here my viewpoints and examples drawn only from my own field notes taken during my Hainan field trip in May 1992. Due to the information on the changing features in Jiamao Li caused by language shifts, as pointed out by Thurgood (1991), Jiamao Li will not be included in the analysis.

The Li, with a population of 1,110,900 (61% of the total population of Hainan) are found mainly in two cities, Tongza and Sanya, and in seven counties, Lingshui, Baoting, Ledong, Dongfang, Changjiang, Baisha, and Qiongzhong.

On the basis of some features of language and culture, the Li nationality can be divided into five major groups; the ethnonyms and inhabitant centers are as follows:

Ethnonym		Inhabitant Center		
Ha (Hoa) Gei (Qi) Bendi (Yuan)	Ledong Baoting Baisha	Sanya Qiongzhou	Lingshui Tongza	
Jiamao (Hlai, Daitou) Moifou	Lingshui Dongfang	Baoting Changjiang		

About 60% of the Li people are the Ha Li, this group may be sub-divided into ten sub-groups. The names listed below are based on the Ha Li pronunciation:

Laohuat /law44 huatBowju / $60w^{22}$ zuCuegong /tcu22 goŋ51/Bowhian / $60w^{22}$ hianCuekiang /tcu22 kiaŋ11/Niya / ni^{44} ? ja^{51} /Bowvai ? $60w^{22}$ vaj44/Habok / ha^{22} $60w^{45}$ /Bowman / $60w^{22}$ man51/Nomlao / nom^{22} law

Even though the Ha Li call themselves by ten different names, the language and cultural differences among them are said to be minute. Since Ngao Fon and Li (Hlai) are rather closely related in comparison with the other Tai-Kadai languages, the patterns of tone correspondences will be presented in the Ngao Fon (Cun) section. See details in Table 2 and List B in Appendix 1.

NGAO FON (CUN)

The Ngao Fon or Cun Ren, 'village people' in Chinese, belong to the Han nationality. They call themselves $/\eta aw^{51}$ fon⁵¹/ 'village people,' and speak /tchyn¹³ fon⁵¹/ 'village language.' The Ngao Fon population is about 60,000; the majority of them live in Dongfang and Changjiang counties, and most of them are labourers. It has been said that about eight or nine generations ago they lived in Futian County, Fujian Province, and migrated to Hainan Island later. Unlike the Li women who still wear woven tube-shaped skirts and turbans with eye-catching motifs, the Ngao Fon women only wear plain traditional Han clothes and pointed woven bamboo hats.

In comparison with the Be and Li, there is much less information on the Ngao Fon, especially the cultural aspects. According to Ouyang Jueya and Fu Zhennan as quoted in Edmondson and Solnit (1988, pp. 12-13), we have learned that "the language of the Ngao Fon differs from Hlai(Li) to a degree that cannot be regarded as just a variety of that language. Close in many ways as it is, the language of the Ngao Fon is probably a sister language to Hlai." However, when Ostapirat wrote his M.A. thesis under the supervision of J. A. Edmondson, the Cun lexical items were taken as part of the data used for his reconstruction of the Proto-Hlai vowel system (Ostapirat, 1993, p. 920).¹ The Ngao Fon data used by Ostapirat are from Fu's four-page notes (1983) and Ouyang and Fu's 160 lexical items (1988). My investigation of the Dongfang Cun speech makes me feel reluctant to accept Ostapirat's assumption that Ngao Fon is a variety of Hlai. The cognate percentage of Ngao Fon and Hlai is about 59; lexical borrowing from Hlai is also possible since Ngao Fon is spoken within small uneducated communities. Ngao Fon is close to Hlai, but I do not think that it is close enough to be a direct descendant of Proto-Hlai. The development of Proto-Ngao Fon-Hlai tones and Ngao Fon-Hlai cognates is provided in List B, Appendix 1.

The different patterns of tone split and merger and the development of some initials can help prove the view that Ngao Fon is not a direct descendant of Proto-Hlai. Among the Hlai dialects/varieties/vernaculars, Moifou Li seems to be the most conservative, i.e., non-checked syllables have three tones and checked syllables have one tone; the four tones are derived from the Proto-Hlai tones *A, *B, *C, and *D, respectively. As

¹ Regarding the reconstruction of Proto-Hlai initials and tones, see Matisoff (1988).

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shown in Table 2, *Ngao Fon-Hlai tones *A and *D have split into three tones in Ngao Fon, Gei Li, Moifou Li, Ha Li, and Bendi Li.

	Ngao Fon-Hlai Ngao Fon Bendi		Gei	Moifou		На
*A	>	354 (glottalized) 51 13	44 22	51	51	33
*B	>	31	51 31	44	44	51
*C	>	31	13	13	22 44	44 22
* D	>	31 21 35	45 21	45	45 21	45 21

Table 2. *Ngao Fon-Hlai Tones and Their Development

Regarding the development of *Ngao Fon-Hlai initial clusters, such as *tl-, *dr-, *dl-, Ngao Fon has its own history of sound changes which differ from the ones of Hlai, as shown in Table 3.

Table 3. Development of *Ngao Fon-Hlai Consonant Clusters

* Ngao Fon-Hlai	Ngao Fon	Gei	Moifou	Ha	Bendi	Gloss
*tl-	tot ³⁵	4at 45	40t 45	4at 45	fat 21	'blood'
	to ⁵¹	4aj ⁴⁴	40j ⁵¹	40j ⁵¹	4uaj ³³	'plenty'
	tow ³⁵⁴	4aw44	ław ⁵¹	4iw ⁵¹	4w ³³	'male-in-law'
	tin ³¹	4ian ¹³	4in ¹³	4ian ⁴⁴	4iŋ ²²	'tongue'
	ta ³¹	4aw ¹³	4aw ¹³	4aw ²²	40w ²²	'two'
	tem ¹³	4aw ¹³	4aw ¹³	-	4aw ⁴⁴	'heart'
*dl-	laj ¹³	-	dzaj ⁵¹		•	
	liŋ ¹³	4iŋ ²²	dzen ⁵¹	ziŋ ⁵¹	zen ³³	'water leech'
	loŋ ¹³	40ŋ ¹³	dzəŋ ¹³	-	zəŋ ⁴⁴	'neck'
*dr-	vaw^{51}	dow ⁴⁴	row ⁵¹	row ⁵¹	drow ³³	'knee'
	law ¹³	daw ²²	raw ⁵¹	raw ⁵¹	draw ³³	'star'

CONCLUSION

Based on the word lists of Be, Ngao Fon, Gei Li, Moifou Li, Ha Li, and Bendi Li (Yuan) collected by me in May 1992, there is no doubt that the languages spoken by the Be, Li, and Ngao Fon peoples of Hainan Island belong to the Tai-Kadai language family, as asserted by the other Tai-Kadai specialists. Be is a daughter language of *Be-Tai, whereas Li and Ngao Fon are the daughter languages of *Ngao Fon-Hlai. The genetic relationship of the three language groups of Hainan has already been proved by means of the comparative method practised among Tai-Kadai comparativists. See Appendix 2. The next thing that ought to be done is a cultural comparison, the results of which, whether they confirm or reject our linguistic findings, will be valuable and contribute a great deal to Tai studies.

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APPENDIX 1

List A: Siamese–Be cognates and *Be–Tai tones

*Be-Tai tones	Siamese	Be	Gloss
*A	hu: ¹⁵	sa ²¹³	'eye'
	naŋ ¹⁵	naŋ ²¹³	'skin'
	la:n ¹⁵	lan^{213}	'grandchild'
	ma: ¹⁵	ma ²¹³	'dog'
	mu: ¹⁵	mo ²¹³	'pig'
	fon ¹⁵	φ un ²¹³	'rain'
	hon ¹⁵	sun ²¹³	'path, way'
	su:ŋ ¹⁵	haŋ ²¹³	'high, tall'
	hɔ:m ¹⁵	hom ²¹³	'to smell; fragrant'
	sa:m ¹⁵	tam ²¹³	'three'
	nu: ¹⁵	nu ²¹³	'rat, mouse'
	na: ¹⁵	na ²¹³	'thick'
	khom ¹⁵	kam ⁴⁵⁴	'bitter'
	khon ¹⁵	vun ⁴⁵⁴	'hair, feather, fur'
	hin ¹⁵	din ⁴⁵⁴	'stone, rock'
	khaw ¹⁵	vaw ⁴⁵⁴	'horn'
	huŋ ¹⁵	huŋ ⁴⁵⁴	'to cook rice'
	kha: ¹⁵	va ⁴⁵⁴	'leg'

fan ¹⁵	von ⁴⁵⁴	'to dream'
phaw ¹⁵	vow ⁴⁵⁴	'to burn'
ta: ³³	da ²¹³	
1 33	6a ²¹³	'eye'
pla: ³³	a	'fish'
pliŋ ³³	6iŋ ²¹³	'water leech'
klaj ³³	ləj ²¹³	'far'
ta:j ³³	ɗaj ²¹³	'to die, dead'
?aj ³³	?aj ²¹³	'to cough'
bin ³³	vin ²¹³	'to fly'
dam ³³	lam ²¹³	'black'
kin ³³	kon ²¹³	'to eat'
kaw ³³	niaw ²¹³	'to scratch'
ja: ³³	dza ²¹³	'medicine, drug'
pi: ³³	v~j ⁴⁵⁴	'year'
pim ³³	φian ⁴⁵⁴	'to climb'
sa'dur. ³³	60? ⁴⁵⁴ do ⁴⁵⁴	'navel'
baj ³³	60 ⁴⁵⁴	'leaf'
ku: ³³	kw ⁴⁵⁴	'I'
man ³³	man ⁴⁵⁴	'fat, oil'
mur ³³	mo^{454}	'hand'
hon ³³	hun ⁴⁵⁴	'person, people'
ŋu: ³³	ŋia ⁴⁵⁴	'snake'
me:ŋ ³³	\min^{454}	'insect'
faj ³³	VYj ⁴⁵⁴	'fire'
wan ³³		
vv ull	vyn ⁴³⁴	'day'
$n \propto n^{33}$	vyn ⁴³⁴	ʻday' 'silver'
$n \propto n^{33}$	vyn ⁴⁵⁴ ŋɔn ⁴⁵⁴ nia ⁴⁵⁴	
ຖ ະ ກ ³³ na: ³³ rwan ³³	vrn ⁴⁵⁴ ŋɔn ⁴⁵⁴ nia ⁴⁵⁴ lan ⁴⁵⁴	'silver'
ຖ ັ ກາ ³³ na: ³³ ruan ³³ rua ³³	vrn ⁴⁵⁴ ŋən ⁴⁵⁴ nia ⁴⁵⁴ lan ⁴⁵⁴ lwa ⁴⁵⁴	ʻsilver' ʻpaddy field'
ຖ ກ ກ ³³ na: ³³ ruan ³³ rua ³³ loŋ ³³	vrn ⁴⁵⁴ ŋon ⁴⁵⁴ nia ⁴⁵⁴ lan ⁴⁵⁴ lwa ⁴⁵⁴ lon ⁴⁵⁴	'silver' 'paddy field' 'house'
ຖ ະ ກ ³³ na: ³³ rwan ³³	vrn ⁴⁵⁴ ŋɔn ⁴⁵⁴ nia ⁴⁵⁴ lan ⁴⁵⁴	'silver' 'paddy field' 'house' 'boat'

khi: ²¹	xrj ³³	'to ride'
khaw ²¹	kaw ³³	'knee'
thua ²¹	how ³³	'peas, beans'
paw ²¹	vow ³³	'to blow'
si ²¹	ti ²¹	'four'
kaw ²¹	kaw ²¹	'old (of things)'
?un ²¹	lun ²¹	'warm'
du:m ²¹	lum ³³	'to drink'
ŋa:m ⁵¹	kam ³³	'fork, branch'
num ⁵¹	num ³³	'soft'
ji: ⁵¹	ŋi ²¹	'two'
na: ⁵¹	ŋa ³³	'face'
saj ⁵¹	tse ³³	'intestines'
fa: ⁵¹	6a ³³	'cloud, cloudy'
khi: ⁵¹	kaj ³³	'excrement, dung'
kha:w ⁵¹	ŋaw ³³	'rice'
thaw ⁵¹	daw ³³	'ashes'
ham ⁵¹	ɗam ³³	'to cut'
ha:j ⁵¹	ŋaj ²¹	'to cry'
phuŋ 51	saŋ ²¹	'bee'
khuun ⁵¹	kuun ²¹	'to ascend'
kha: ⁵¹	ka ²¹	'to kill'
ha: ⁵¹	ŋa ²¹	'five'
ka:w ⁵¹	ku ²¹	'nine'
klaj ⁵¹	lo ²¹	'near'
fa: ⁴⁵	φu ²¹	'sky'
na:m ⁴⁵	nam ³³	'water'
ru: ⁴⁵	hu ³³	'to know'
lin ⁴⁵	lin ³³	'tongue'

*C

*B

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*D

sip ²¹	trp ⁴⁵	'ten'
hok ²¹	sok ²²	'six'
lap ²¹	lap ²²	'asleep'
kop ²¹	?op ⁴⁵	'frog'
kat ²¹	kap ⁴⁵	'to bite'
tap ²¹	tap ²²	'liver'
tok ²¹	dok ²²	'to fall'
pet ²¹	6it ²²	'duck'
?ok ²¹	?ok ²²	'chest'
dap ²¹	j ə p ²²	'to extinguish'
nok ⁴⁵	nok^{45}	'bird'
lep ⁴⁵	lip ⁴⁵	'finger nail'
mot ⁴⁵	mu? ⁴⁵	'ant'
khrok ⁴⁵	hok ⁴⁵	'mortar'
lak ⁴⁵	lok ⁴⁵	'to steal'
sak ⁴⁵	ɗak ⁴⁵	'to wash (clothes)'
jep ⁴⁵	nop ⁴⁵	'to sew'
tçhet ⁴⁵	sit ⁴⁵	'to wipe'
ma:k ²¹	mak ⁴⁵	'fruit'
pi:k ²¹	6ik ⁴⁵	'wing'
khu:t ²¹	ket ²²	'to scrape'
pa:k ²¹	6ak ²²	'mouth'
pe:t ²¹	6et ²²	'eight'
? ɔ: k ²¹	?uk ²²	'to go out'
tha:k ⁵¹	ɗak ²²	'land leech'
mu:k ⁵¹	muk ⁴⁵	'mucus'
ra:k ⁵¹	ɗuak ⁴⁵	'to vomit'
lu:k ⁵¹	luik ⁴⁵	'offspring'
na:k ⁵¹	nak ⁴⁵	'otter'
kha:t ⁵¹	kat ⁴⁵	'to tie around'

List B: Ngao Fon - Hlai cognates and *Ngao Fon-Hlai tones

*NGF-L = Proto-Ngao Fon-Hlai; GL = Gei Li; MFL = Moifou Li; NGF = Ngao Fon; HL = Ha Li; BL = Bendi Li (Yuan).

*NGF-L tones	NGF GL	MFL	HL B	L Glos		
*A	haw ³⁵⁴	haw ⁴⁴	haw ⁵¹	haw ⁵¹	how^{33}	'horn'
	$t_{2}w^{354}$	4aw44	4aw ⁵¹	4iw ⁵¹		male-in-law'
	məj ³⁵⁴	muj ⁴⁴	muj ⁵¹	muj ⁵¹	moj ³³ '	bear (n.)'
	frn ⁵⁵⁴	fun ⁺⁺	fon ⁵¹	fun ⁵¹		'rain'
	ham ³⁵⁴	hom ⁴⁴	hom^{51}	hom ⁵¹	huam ³³	'bitter'
	laj ³⁵⁴	laj ⁴⁴	laj ⁵¹	laj ⁵¹	laj ³³	'far'
	69w ³⁵⁴	6aw ⁴⁴	6aw ⁵¹	6aw ⁵¹	6aw ³³	'leaf'
	kxhaj ³⁵⁴	khaj ⁴⁴	khaj ⁵¹	khaj ⁵¹	khaj ³³	'chicken'
	jo ³⁵⁴	dza ²²	dza ⁵¹	za^{51}	za^{33}	'drug'
	mow ³⁵⁴	maw ⁴⁴	maw ⁵¹	-	maw ³³	'hand'
	sin ³⁵⁴	fan ⁴⁴	sen ⁵¹	fan ⁵¹	faŋ ³³	'tooth'
	ŋuan ³⁵⁴	hun ⁴⁴	non ⁵¹	huon ⁵¹	ŋuaŋ ³³	'smoke'
	kxhom ³⁵⁴	khom ⁴⁴	khom ⁵¹	khom ⁵¹	kxhom ³	³ 'itchy
	t¢ham ³⁵⁴	som ⁴⁴	tshuam ⁵¹	som ⁵¹	tçam ³³	'sharp'
	mow ³⁵⁴	vaw ⁴⁴	yau^{51}	gwaw ³¹	paw ³³	'to know'
	fəj ³⁵⁴	fuj ⁴⁴	vu^{51} -	foj ³³	-	'cooked'
	fon ⁵¹	fan ⁴⁴	yan ⁵¹	-	faŋ ³³	'village'
	naŋ ⁵¹	noŋ ⁴⁴	noŋ ⁵¹	noŋ ⁵¹	nuaŋ ³³	'skin'
	vaw ⁵¹	dow ⁴⁴	row ⁵¹	row	drow	'knee'
	few ⁵¹	sow ⁴⁴	fow ⁵¹	fow ⁵¹	fow ³³	'head louse'
	mo ⁵¹	maw ⁴⁴	mauu ⁵¹	maw ⁵¹	mw ³³	ʻyou'
	tchin ⁵¹	tçhian ⁴⁴	tshiŋ ⁵¹	sian ⁵¹	tchiŋ ⁵¹	'stone, rock'
	phen ⁵¹	phen ⁴⁴	phen ⁵¹	phen ⁵¹	phian ³³	'to buy'
	fon ⁵¹	fan ⁴⁴	faŋ ⁵¹	fan ⁵¹	faŋ ³³	'to dream'
	von ⁵¹	?uan ⁴⁴	yaŋ ⁵¹	-	vaŋ ⁴⁴	'sweat'
		thaw ⁴⁴	khaw ⁵¹		kxhaw ³³	'white
	khej ⁵¹	tçauu ⁴⁴	tsaw ⁵¹	tçaui ⁵¹	khej ⁵¹	'breath'
	no ⁵¹	na ⁴⁴	na ⁵¹	na ⁵¹	na ³³	'thick'
	h0 ⁵¹	sa ⁴⁴	tsha ⁵¹	sa ⁵¹	sa ³³	'eye'
	6en ⁵¹	6en ⁴⁴	6en ⁵¹	6en ⁵¹	6en ³³	'to fly'

ŋaw ¹⁵	?aw ⁴⁴	?aw ⁵¹	?aw ⁵¹	ŋaw ⁵¹	'person, people'
f0 ⁵¹	fei ⁴	fej ⁵¹	fej ⁵¹	fej ³³	'fire'
ŋən ⁵¹	ŋan ⁴⁴	ŋan ⁵¹	ŋan ⁵¹	ŋaŋ ³³	'liver'
khon ⁵¹	khɯn ⁴⁴	khrŋ ⁵¹	khun ⁵¹	kxhrŋ"	'heavy'
tcen ⁵¹	den ⁴⁴	dian ⁵¹	den ⁵¹	dian ³³	'sweet'
joʻ	dza^{22}	dza ⁵¹	za ⁵¹	za^{33}	'old age
to^{51}	4aj ⁴⁴	40j ⁵¹	40j ⁵¹	4uaj ³³	'plenty'
khon ⁵¹	khan ⁴⁴	khan ⁵¹	khan ⁵¹	khan ³³	'to ascend'
60^{13}	pa^{22}	pa^{51}	pa ⁵¹	pa^{33}	'five'
ຖγn ¹³	hun ⁴⁴	now	hun ⁵¹	ŋoŋ ³³	'hair, fur'
$v \sigma w^{13}$	faw ⁴⁴	$\chi a u^{51}$	-	fu	'navel'
laj ¹³	4aj ⁴⁴	dzaj ⁵¹	zaj ⁵¹	zaj ³³	'ear'
vəj ¹³	pow^{44}	paw ⁵¹	paw	pow ³³	ʻpig'
t¢ɔj ¹³	tiw ²²	tiw ⁵¹	tiw ⁵¹	tiaw ³³	'rat, mouse'
liŋ ¹³	4iη ²²	dzen ⁵¹	ziŋ ⁵¹	zen^{33}	'water leech'
tcem ¹³	tom ²²	tom ⁵¹	tom ⁵¹	tom"	'six'
law^{13}	∂daw^{22}	raw ⁵¹	raw ⁵¹	draw ³³	'star'
vo ¹³	fa ²²	ya ⁵¹	va ⁵¹	-	'boat'
hun ¹³	van ⁴⁴	vaŋ ⁵¹	van ⁵¹	van ³³	'day'
jaw ¹³	taw ²²	taw ³¹	raw ⁵¹	tçaw ³³	'to laugh'
hia ¹³	yia ⁴⁴	xi ⁵¹	yia ⁵¹	kxhi ³³	'to cough'
vaw ³¹	γow ⁵¹	yow ⁴⁴	yow ⁴⁴	vow ⁵¹	'to run'
6a ³¹	$p3^{31}$	paw ⁴⁴	paw ⁴⁴	pow ⁵¹	'year'
tçi ³¹	tçui ³¹	tshe ⁴⁴	tçaw ⁴⁴	t¢m ⁵¹	'one'
ka ³¹	ko^{31}	kaw ⁴⁴	kaw ⁴⁴	kow ⁵¹	'to sleep'
maj ³¹	thaj ⁵¹	thaj ⁴⁴	thaj ⁴⁴	-	'to shoot'
t¢hɔ ³¹	tha ⁵¹	tha ⁴⁴	tha ⁴⁴	tha ⁵¹	'rice'
pian ³¹	?ian ⁵¹	naŋ ⁴⁴	hian ⁴⁴	nan ⁵¹	'insect'
la^{31}	law^{51}	law ⁴⁴	la^{44}	$13?^{22}$	'to eat'
? ɔw ³¹	?ow ⁵¹	20w ⁴⁴	?ow ⁴⁴	?ow ⁵¹	'to blow'
tcian ³¹	-	tuŋ ⁴⁴	tuian ⁴⁴	-	'to give'
naj ³¹	4a ³¹	dza ⁴⁴	za ⁴⁴	za ⁴⁴	'snake'

*B

21	12	12	4.4	44	
vaw ³¹	γ0 ¹³	y wo ¹³	vaw ⁴⁴	vow^{44}	'hair'
tin ³¹	4ian ¹³	4in ¹³	4ian ⁴⁴	4iŋ ²²	'tongue'
ha ³¹	haj ¹³	haj ¹³	haj ⁴⁴	haj ²²	'excrement'
tem ³¹	4aw ¹³	$4aw^{13}$	-	$4aw^{44}$	'heart'
tchen ³¹	saŋ ¹³	tshen ¹³	zaw ⁴⁴	tcoŋ44	'mushroom'
taj ³¹	taw ¹³	saw ¹³	hwoj ²²	sow ⁴⁴	'ashes'
ŋaw ³¹	?ua ¹³	\mathfrak{yo}^{13}	hwaw ²²	no ⁴⁴	'mountain'
niaw ³¹	naw ¹³	naw ¹³	naw ⁴⁴	naw ⁴⁴	'salt'
f3 ³¹	fa ¹³	fa ¹³	fa ²²	fa ⁴⁴	'sky'
nam ³¹	nam ¹³	nam ¹³	nom ²²	nam ⁴⁴	'water'
դաո ³¹	huun ¹³	ղ ૪ ŋ ¹³	hun ²²	ŋ ૪ŋ ⁴⁴	'thorn'
phaj ³¹	phow ¹³	phaw ¹³	phaw ²²	-	'to prick'
ta ³¹	4aw ¹³	4aw ¹³	4aw ²²	40w ²²	'two'
fu ³¹	su ¹³	fu ¹³	fu^{22}	fow ²²	'three'
kəj ³¹	faw ¹³	yw ¹³	faw ²²	faw ⁴⁴	'nine'
ŋaj ³¹	ŋaj ¹³	ŋaj ¹³	ŋaj ²²	ŋaj ⁴⁴	'to cry'
tçum ³¹	tçuŋ ¹³	tsoŋ ¹⁵	tçoŋ ²²	t¢oŋ⁴⁴	'to sit'
la ³¹	laj ¹³	laj ¹³	laj ²²	laj ⁴⁴	'to see'
lej ³¹	lej ¹³	lej ¹³	lej ²²	lej ⁴⁴	'skinny'
kxho ³¹	khaw ¹³	khaw ¹³	khaw ⁴⁴	kxhaw ⁴⁴	'light (of
- 31	. 1	3 . 13		- 44	weight)'
phuan ³¹	phuan'	³ phuŋ ¹³	phuan ²²	phun ⁴⁴	'to let go'
haj ³¹	haw ¹³	haw ¹³	haw ²²	how ⁴⁴	'to kill'
tchoj ³¹	suj ¹³	tshuj ¹³	suj ²²	soj ⁴⁴	'to burn'
la ¹³	laj ¹³	raj ¹³	zaj ²²	draj ⁴⁴	'intestines'
60ŋ ¹³	pam^{13}	pom^{13}	pom ⁴⁴	pom ⁴⁴	'mouth'
\log^{13}	40ŋ ¹³	$dzon^{13}$	-	zəŋ ⁴⁴	'neck'
ko ¹³	ka ¹³	ka ¹³	ka ²²	ka ⁴⁴	'horse'
kan ¹³	kan ¹³	kaŋ ¹³	kan ⁴⁴	kaŋ ⁴⁴	'grass'
kaw ¹³	?jɔ ¹³	niaw ¹³	hiaw ⁴⁴	now ⁴⁴	'shadow'
huj ¹³	ywoj ¹³	xuj ¹³	γoj ²²	kxhuj ⁴⁴	'fat'
tçaw ¹³	taw ¹³	taw ¹³	taw ²²	taw ⁴⁴	'long (of
. 13					space)
hiw ¹³	yiaw ¹³	xiw ¹³	zuaŋ ²²	kxhiw ⁴⁴	'to sell'

*C

*D

jek ²¹ khok ²¹	ve? ⁴⁵ khok ⁴⁵	vu2 ⁴⁵ khok ⁴⁵	?wek ⁴⁵	ve? ² khok ²¹	'banana' 'foot'
khat ²¹	khat ²¹	khak ⁴⁵	khat ⁴⁵	khat ⁴⁵	'nose'
fek ²¹	fe? ⁴⁵	-	fek ⁴⁵	fe? ²¹	'bark, skin'
tchrt ²¹	t¢hut ⁴⁵	tshrt45	sut ⁴⁵	sut ²¹	'tail'
phiak ²¹	phiak ⁴⁵	phik ⁴⁵	phiak ⁴⁵	phit ⁴⁵	'wing'
lip ²¹	liap ⁴⁵	lip ⁴⁵	liap ⁴⁵	lip ²¹	'finger'
fek ²¹	fe?45	-	fek ⁴⁵	fe? ²¹	'root'
tiak ²¹	łak ⁴⁵	4wk ⁴⁵	4wk ⁴⁵	4wk ²¹	'offspring'
tchiat ²¹	tat ⁴⁵	sat ⁴⁵	tat ⁴⁵	sat ²¹	'bird'
thok ²¹	thok ⁴⁵	thok ⁴⁵	thok ⁴⁵	thok ²¹	'to fall'
sok ²¹	suk ⁴⁵	tshok ⁴⁵	sok ⁴⁵	sok ²¹	'painful'
thiak ²¹	thia? ⁴⁵	thik ⁴⁵	thiak ⁴⁵	hit ²¹	'full'
phek ²¹	phe? ⁴⁵	phu?45	phek ²¹	phe? ²¹	'high, tall'
hiat ²¹	sat ⁴⁵	tshat ⁴⁵	sat ⁴⁵	sat ²¹	'to buy'
niap ²¹	niap ⁴⁵	-	nop ⁴⁵	nap ²¹	'to sew'
fiak ²¹	su? ⁴⁵	fuık	fwak ⁴⁵	fuik ²¹	'to weave'
nok ³¹	nuk ⁴⁵	nok ⁴⁵	nok ⁴⁵	$n \circ k^{21}$	'monkey'
kuat ³¹	hwat ⁴⁵	khut ⁴⁵	hwat ²¹	huk ²¹	'to scratch'
thek ³¹	the? ⁴⁵	-	thak ⁴⁵	thet ⁴⁵	'to kick'
60k ³⁵	-	pok ⁴⁵	po? ⁴⁵	pok ⁴⁵	'belly'
tot ³⁵	4at ⁴⁵	4ot ⁴⁵	4at ⁴⁵	4at ²¹	'blood'
viak ³⁵	fu? ⁴⁵	yuuk ⁴⁵	vrk ⁴⁵	fuk ²¹	'bone'
6 x t ³⁵	put ²¹	prt ⁴⁵	put ⁴⁵	put ²¹	'needle'
tak ³⁵	tok ²¹	sok ⁴⁵	sat ⁴⁵	so? ²¹	'to wash (clothes)'

APPENDIX 2

Genetic Affilation of Tai-Kadai



APPENDIX 3

